

FILED

2014 APR -3 P 1:30

CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

CLERK

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

SECTION 1

LOBBYIST'S FULL NAME: JENNIFER ROBERTS  
APPLICATION DATE: 3/21/2014  
PERMANENT ADDRESS: 200 S. 4TH STREET #1700, Las Vegas NV 89101  
BUSINESS NAME: Linker Smyth & Co LLC  
BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Alexander Dawson Senior</u>	<u>10845 W. Desert Inn Road</u>	<u>702-949-3600</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME: JENNIFER PIERCE

COMMUNICATION DATE: 3/21/2014

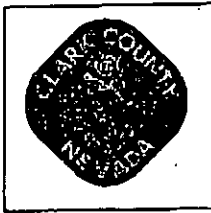
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: HONORARY COMMISSION AGENDA ITEM #14 (4/1/14 AGENDA)

COMMISSIONER CONTACTED: Bryan

[Signature]  
SIGNATURE OF LOBBYIST

3/21/2014  
DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**FILED**  
**CLARK COUNTY**  
**LOBBYIST REGISTRATION STATEMENT/**  
**DISCLOSURE FORM** APR 3 4:22

Badge # \_\_\_\_\_  
 Return Date \_\_\_\_\_  
 Renewal Date \_\_\_\_\_

*Diana Allen*  
 CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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**SECTION 1**

LOBBYIST'S FULL NAME: Jon N. Roberts  
 APPLICATION DATE: 4/2/2014  
 PERMANENT ADDRESS: 200 S. 4th Street #1700, Las Vegas NV 89101  
 BUSINESS NAME: Lionel Sawyer & Quinn  
 BUSINESS ADDRESS: 300 S. 4th Street #1700, Las Vegas NV 89101

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Montage, Inc</u>	<u>6720 First Ave NE #220</u> <u>Seattle WA 98188</u>	<u>206-240-3500</u>

**SECTION 3**

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

N/A

2014 APR -2 P 4:22

SECTION 4

CLERK

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NAME

N/A

## DISCLOSURE

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## SECTION 5

LOBBYIST'S FULL NAME:

Jennifer Roberts

COMMUNICATION DATE:

3/31/2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

4/14 Planning Commission Agenda Item # 22  
Pawling Village

COMMISSIONER CONTACTED:

Planning Commission Don Stow

SIGNATURE OF LOBBYIST

DATE

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

FILED

Badge # _____
Return Date _____
Renewal Date _____

*Diana Alba*  
CLERK

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**SECTION 1**

LOBBYIST'S FULL NAME: JENNIFER ROBERTS  
 APPLICATION DATE: 4/2/2014  
 PERMANENT ADDRESS: 300 J. 4TH STREET #1700, LAS VEGAS NV 89101  
 BUSINESS NAME: LIONEL SAWYER & COLLINS  
 BUSINESS ADDRESS: 300 J. 4TH STREET #1700, LAS VEGAS NV 89101

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Alexander Dawson School</u>	<u>10845 W. DESERT INN ROAD</u>	<u>702-949-3000</u>

**SECTION 3**

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

N/A

2014 APR -2 P 4:23

## SECTION 4

CLERK

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NAME

N/A

## DISCLOSURE

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## SECTION 5

LOBBYIST'S FULL NAME:

Jennifer Roberts

COMMUNICATION DATE:

4/1/2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

4/1/14 PC Agenda Item # 14 - Faith Community

COMMISSIONER CONTACTED:

Planning Commissioner J. Dappin

SIGNATURE OF LOBBYIST

DATE

4/2/2014

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